



**Los Alamos County  
Mesa Public Library**  
2400 Central Avenue, Los Alamos, New Mexico 87544-4014

## **NEWS RELEASE**

Contact: Carol Meine  
Telephone: 662-8247  
Email: [Meinec@lac.losalamos.nm.us](mailto:Meinec@lac.losalamos.nm.us)

**LOS ALAMOS**

**JANUARY 16, 2004**

### **UPCOMING EXHIBIT AT MESA PUBLIC LIBRARY**

#### **Los Alamos Photographers' Show 2004 9th Annual Community Photography Show February 5 thru 28, 2004**

#### **A Call for Entries**

To promote appreciation of photography in Los Alamos, and to encourage Los Alamos photographers of all skill levels, the Los Alamos Photography Club (LAPC), in cooperation with Mesa Public Library, again invites Los Alamos photographers to exhibit their work.

This is not a competition; there is no entry fee and no awards are made. Approximately 100 pieces will be hung for display at the Mesa Public Library main Gallery for the month of February, 2004. An opening reception will be held on Thursday, February 5, 2004. Photographers can offer their entries for sale.

#### **ELIGIBILITY**

Photographers of any skill level (beginner, amateur, or professional) high school age or older residing or working in Los Alamos County are eligible to enter. Any photographic process that results in prints suitable for hanging is acceptable. Photos must be matted and framed. Photos must not have been shown in this show before. The subject of the photos should be appropriate for display at a public facility.

#### **CALENDAR**

By **Friday, January 23, 2004** -- Submit completed entry form by mail to: LA Photographers' Show,

66 Joya Loop, Los Alamos, NM 87544. Or, email electronic entry form to [danny@gallantphotography.com](mailto:danny@gallantphotography.com).  
Call 672-9045 for additional information.

**Monday, February 2, 2004**, between 5:00 and 8:00 p.m. -- Submit finished pieces ready for hanging. This includes frame, mat, and hanging wire or hardware. Glass or Plexiglas is optional. All pieces should be delivered to Mesa Library upstairs in the main Gallery between 5 and 8 p.m. unless other arrangements have been made in advance (call the above number). You are invited to help with the hanging of the show on the evening of Tuesday, February 3 starting at 5:00 p.m.

**Thursday, February 5, 2004** -- Exhibit opens. Opening reception at Mesa Public Library at 5:30 p.m. All photographers are asked to attend the opening reception and furnish some "finger-food".

**Saturday, February 28, 2004** -- Exhibit closes. Pick up work at Mesa Public Library Gallery from 1 to 3 p.m. unless other arrangements have been made in advance.

#### HOW TO ENTER

Mail the completed entry form to the above address or to any Los Alamos Photo Club member by January 23. There are no entry fees. Photographers are encouraged to include a one page typed artist's statement/bio when delivering their entries on February 2nd; these will be included in an information binder at the exhibit. On the back of each photograph, please include your name, address, title of piece, and, if for sale, the selling price. We are accepting one or two pieces from each entrant. More than two pieces can be accepted if space allows. Decisions about display will be made at the discretion of the LAPC together with the library staff.

#### SALES OF WORK

Photos can be offered for sale. All photographers agree to donate 20% of any sales made resulting from the show to the Los Alamos Photography Club to further the education and activities of photography in Los Alamos County.

#### LIABILITY

Neither the organizers of this show nor Mesa Public Library assumes any liability for the art work entered.